



## Outstanding Citizen of Comanche County

Nominee: \_\_\_\_\_

Full Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Describe the work which qualifies the Nominee for the Citizen of the Month Award. Please use an additional page if more space is needed. \_\_\_\_\_

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Approximately how much **volunteer** service (hours per month/year) does the Nominee give to the Lawton-Fort Sill Community? \_\_\_\_\_

Other contacts to be reached for additional information about Nominee: (Name/Phone/Email)

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Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_